

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                                                       |
|--------|-----------------------------------|-----------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | S V M SINGHESWAR NAGAR BIHARIGANJ<br>MADHEPURA BR                                             |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 330571                                                                                        |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 65568                                                                                         |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | SARASWATI VIDYA MANDIR, SINGHESWAR<br>NAGAR (GAMAIL ROAD), BIHARIGANJ,<br>MADHEPURA, - 852101 |
| 5      | PRINCIPAL NAME                    | SHARMILA KUMARI                                                                               |
| 6      | PRINCIPAL QUALIFICATION           | MA BEd                                                                                        |
| 7      | SCHOOL EMAIL ID                   | saraswatividyamandir.bhg@gmail.com                                                            |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9304277702                                                                                    |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                      |
|--------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://svmbihariganj.com/pdf/affiliation_letter.pdf">https://svmbihariganj.com/pdf/affiliation_letter.pdf</a>                   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://svmbihariganj.com/pdf/trust-certificate.pdf">https://svmbihariganj.com/pdf/trust-certificate.pdf</a>                     |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://svmbihariganj.com/pdf/noc-certificate.pdf">https://svmbihariganj.com/pdf/noc-certificate.pdf</a>                         |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://svmbihariganj.com/pdf/recognition-letter-act-2009.pdf">https://svmbihariganj.com/pdf/recognition-letter-act-2009.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://svmbihariganj.com/pdf/building-certificate-2021.pdf">https://svmbihariganj.com/pdf/building-certificate-2021.pdf</a>     |

|   |                                                                                                             |                                                                                                                                                                   |
|---|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://svmbihariganj.com/pdf/fire-certificate-2021.pdf">https://svmbihariganj.com/pdf/fire-certificate-2021.pdf</a>                                     |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://svmbihariganj.com/pdf/deo-letter.pdf">https://svmbihariganj.com/pdf/deo-letter.pdf</a>                                                           |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://svmbihariganj.com/pdf/water-health-and-sanitation-certificate.pdf">https://svmbihariganj.com/pdf/water-health-and-sanitation-certificate.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                    |
|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://svmbihariganj.org/Fee%20structure%20of%20school.pdf">https://svmbihariganj.org/Fee%20structure%20of%20school.pdf</a>                   |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://svmbihariganj.com/pdf/annual-calendar.pdf">https://svmbihariganj.com/pdf/annual-calendar.pdf</a>                                       |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://svmbihariganj.org/School%20Managining%20Committee%202021.pdf">https://svmbihariganj.org/School%20Managining%20Committee%202021.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://svmbihariganj.org/Parents%20and%20Teacher%20Assiciation.pdf">https://svmbihariganj.org/Parents%20and%20Teacher%20Assiciation.pdf</a>   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://svmbihariganj.org/CBSE%20class%2010th%20Results%202020.pdf">https://svmbihariganj.org/CBSE%20class%2010th%20Results%202020.pdf</a>     |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS         |
|--------|-----------------------|-----------------|
| 1      | PRINCIPAL             | SHARMILA KUMARI |
| 2      | TOTAL NO. OF TEACHERS | 21              |

|   |                                            |                      |
|---|--------------------------------------------|----------------------|
|   | PGT                                        | 2                    |
|   | TGT                                        | 13                   |
|   | PRT                                        | 2                    |
| 3 | TEACHERS SECTION RATIO                     | 3:2                  |
| 4 | DETAILS OF SPECIAL EDUCATOR                | KAMLESH KUMAR PANDEY |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | AMIT UPADHYAY        |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 91                         | 91                     | 100             |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                               |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 16592                                                                                                 |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 19 & 56                                                                                               |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 120                                                                                               |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                   |
| 5      | NO. OF GIRLS TOILETS                                                                        | 14                                                                                                    |
| 6      | NO. OF BOYS TOILETS                                                                         | 26                                                                                                    |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=-KDvmgD_1Zo">https://www.youtube.com/watch?v=-KDvmgD_1Zo</a> |

## F : TEACHER DETAILS:

| SL NO. | TEACHER NAME           | DESIGNATION      | QUALIFICATION |
|--------|------------------------|------------------|---------------|
| 1      | PRASHANT KUMAR         | VICE PRINCIPAL   | M A           |
| 2      | SAMARSHER SINGH        | TGT              | B Sc          |
| 3      | VISHAL KASHYAP         | TGT              | M Sc          |
| 4      | GITA DEVI              | PRT              | B A           |
| 5      | RABINDRA KUMAR SINGH   | PRT              | B A           |
| 6      | SANJAY KUMAR MISHRA    | PRT              | B Sc          |
| 7      | GITA BHARTI            | PRT              | B A           |
| 8      | BIJENDRA NARAYAN SINGH | PRT              | B A           |
| 9      | Kamlesh Kumar Pandey   | SPECIAL EDUCATOR | B A           |
| 10     | MIKI KUMARI            | TGT              | M.A.          |
| 11     | Ravi Prakash Giri      | PET              | BA            |
| 12     | AMIT KUMAR UPADHYAY    | TGT              | BA            |
| 13     | ADITYA GAUTAM          | TGT              | BCA           |
| 14     | SANNY KUMAR PANDAY     | TGT              | BA            |
| 15     | SHUBHAM KASHYAP        | TGT              | MA            |
| 16     | SHARMILA KUMARI        | PRINCIPAL        | MA            |
| 17     | SONU KUMAR SHARMA      | TGT              | B.sc          |
| 18     | SWETA KUMARI           | TGT              | POST GRADUATE |
| 19     | DEEPAK KUMAR           | LIBRARIAN        | GRADUATE      |
| 20     | AMIT KUMAR             | TGT              | GRADUATE      |
| 21     | POOJA SINGH            | TGT              | GRADUATE      |